

# Memorandum

To: James D. Boyd, Presiding Member  
John L. Geesman, Associate Member

Date: August 24, 2004  
Telephone: (916) 654-4206  
File: 04-AFC-1

From: California Energy Commission - Bill Pfanner  
1516 Ninth Street  
Sacramento, CA 95814-5512  
Siting Project Manager



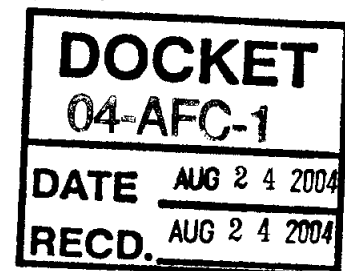
Subject: **STATUS REPORT FOR THE SAN FRANCISCO ELECTRIC RELIABILITY PROJECT (04-AFC-1)**

On August 2, 2004, staff submitted to the Committee a Status Report regarding the San Francisco Electric Reliability Project (SFERP). The Status Report identified that the Preliminary Determination of Compliance (PDOC) might not be issued by the Bay Area Air Quality Management District (BAAQMD) by the scheduled date of August 20<sup>th</sup>. We now have confirmation from the City of San Francisco (applicant) that the BAAQMD has committed to having the PDOC issued during the first week of September.

Staff has also learned from the applicant that the delivery of preliminary design plans for the historic Meter House (Cultural Resources Data Request #19) will not occur until mid September.

Based on receipt of these two outstanding pieces of information, staff is projecting that the SFERP Preliminary Staff Assessment (PSA) will not be published on the scheduled date of September 20<sup>th</sup>, 2004, but will be published within 30 days of receipt of the last item.

Also note that staff is expecting a letter from the U. S. Fish and Wildlife Service (USFWS) expressing concerns of the project's NOx emissions and cumulative impacts to federal protected butterfly species on protected habitat on San Bruno Mountain located 4.5 miles southwest of the project site. Staff may have data requests after reviewing the USFWS letter. If data requests are needed, then the responses must be provided and mitigation determined, if necessary, prior to completion of staff's Final Staff Assessment (FSA). This will not impact the schedule for publication of the PSA.



PROOF OF SERVICE (REVISED 7-9-04) FILED WITH  
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**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION  
FOR THE SAN FRANCISCO ELECTRIC  
RELIABILITY PROJECT**

**Docket No. 04-AFC-01  
PROOF OF SERVICE  
\*Revised 7/9/04**

I, Theresa Epps, declare that on August 24, 2004, I deposited copies of the attached Status Report for the San Francisco Electric Reliability Project in the United States mail in Sacramento, CA with first class postage thereon fully prepaid and addressed to the following:

**DOCKET UNIT**

*Send the original signed document plus  
12 copies to the following address:*

**CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 04-AFC-01  
DOCKET UNIT, MS-4  
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*In addition to the documents sent to the  
Commission Docket Unit, also send  
individual copies of all documents to:*

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I declare that under penalty of perjury that the foregoing is true and correct.

  
(Signature)

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